UNOFFICIAL CC

Release Of Mortgage

Doc#: 0400716074 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 01/07/2004 11:04 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chickgo, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

The above space for recorder's use only.

acknowledged, ace, nereby release,	convey and quitclaim unto A.M. Realty Group,	LLC
of the County of Cook interest, claim or demand w'10 soever ing date of 12/22/98 ar	and State of	, all the right, title by a certain Mortgage, bear County, in the State of ther 99033163
	SET: EXHIBIT A ATTACHED HERETO.	
PIN NO: 11-31-408-007-0000	and 11-31-402-008-0000	
situated in the County ofCook and privileges thereunto belonging an	, and State of, togethe d appertaining.	r with all the appurtenances
IN WITNESS WHEREOF	The Northern Trust Company has hereunto caused set by its authorized officer, this date	its corporate name to be
RETURN TO: A M REALTY GROUP LLC A M REALTY MANAGEMENT INC PO BOX 868 HIGHLAND PARK IL 60035-0868	By: Autle Satesy Its: Vice President	

[See notarizations on reverse side]

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State of <u>Illinois</u> County of <u>Cook</u>	SS
Janette S. Gatesy a Vice Presto me to be the same person whose name is substant personally known to me to be such edged that (s)he signed and delivered the said instant	Public in and for said County, in the State aforesaid, do hereby certify that ident of The Northern Trust Company, who is personally known cribed to the foregoing instrument as such appeared before me this day in person and acknowl-trument as his/her free and voluntary act as such. The Northern Trust Company for the uses and purposes therein set forth.
	Given under my hand and Notarial Seal, this date December 18, 2003
My commission expires 7/4/06	Tamla Johnson
THE BIOTOLIMENT WAS DEED AFTER DO	

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675 OFFICIAL SEAL TAMLA JOHNSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 11,2006

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EXHIBIT A

PARCEL 1:

THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LIE OF PRATT AVENUE OF THE EAST 64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 9, 1872 IN BOOK 1 OF PLATS, PAGE 60, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 34 FEF COF LOT 1 MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH 1/3 OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, ŁAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6748 NORTH ASHLAND AVENUE, CHICAGO, IL

PERMANENT INDEX NO: 11-31-408-007-0000 AND 11-31-408-008-0000