

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
JERZY OLECHNO
3912 N NEWCASTLE
CHICAGO, IL 60634

Doc#: **0400716158**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/07/2004 02:46 PM Pg: 1 of 2

Loan No. **306651649**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3912 N NEWCASTLE, CHICAGO**
Permanent Tax No.: **13191070540000**

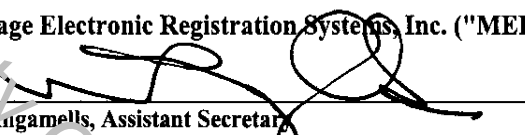
from the lien of a certain mortgage made and executed by **JERZY OLECHNO AND GRACE OLECHNO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **May 21, 1999**, and recorded in Document No. **99511615**, Book **5338**, Page **0138**, Certificate **COOK**, Re-recorded on July 23, 1999, Instrument Number 99706419, Book 6564, Page 0063. in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 30, 2003**.

CORPORATE SEAL



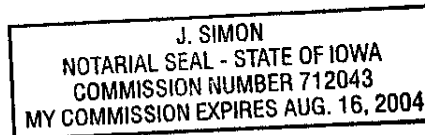
Mortgage Electronic Registration Systems, Inc. ("MERS")

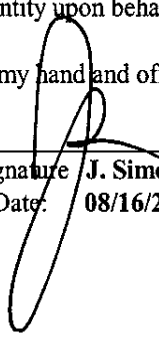
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **October 30, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature  **J. Simon**
Expiration Date: **08/16/2004**
2003-10-29

MIN: 100011937938719992 MERS Telephone: 1-888-679-6377

(Notary's Seal)



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Loan No. 306651649

EXHIBIT A

THE NORTH 20 FEET OF LOT 27 AND LOT 28 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 OF THE RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 IN BLOCK 2) IN SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office