

JND

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#96429658



Doc#: 0400716317
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 04:51 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NOE RIOS AND ISABEL RIOS** to **FIRST FRANKLIN FINANCIAL CORPORATION** bearing the date 06/06/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020663825. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 4042 W HIRSCH ST
CHICAGO, IL 60651
PIN# 16-03-219-007-0000

dated 07/18/03

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, as
Trustee under the applicable agreement
by SAXON MORTGAGE SERVICES, INC. f/k/a
MERITECH MORTGAGE SERVICES, INC.
Attorney in fact

By: _____

Elsa McKinnon
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/18/03
by Elsa McKinnon the Asst. Vice President
of SAXON MORTGAGE SERVICES, INC. f/k/a
MERITECH MORTGAGE SERVICES, INC.
for WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, as
Trustee under the applicable agreement
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
MERTR SB 8747 NG



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My
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2003

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EXHIBIT 'A'

96429658

✓
LOT 9 IN THOMAS H. HULBERT'S RESUBDIVISION OF BLOCK 3 AND
THE VACATED ALLEY THEREIN, IN THE SUBDIVISION OF THE
SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office