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Doc#: 0400717076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 09:57 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US BANK NATIONAL ASSOCIATION for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by DAVID E. RITTER AND KATHLEEN M. SULLIVAN to said US BANK NATIONAL ASSOCIATION fka FIRSTAR BANK, N.A. recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number: 0010617792 Book: Page: covering real estate described below:
SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 14 S ASHLAND APT 502, LAGRANGE, IL 60525
PERMANENT INDEX NO: 18-04-122-029-103
DATED: November 10, 2003

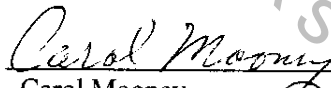
US BANK NATIONAL ASSOCIATION
fka FIRSTAR BANK, N.A.

By:


Elizabeth M. Cunningham
Loan Operations Officer

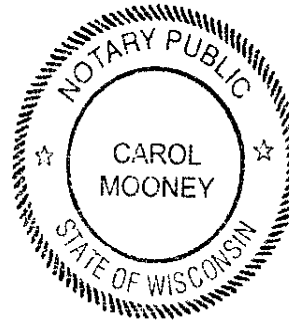
STATE OF WISCONSIN)
COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.


Carol Mooney
Notary Public, Winnebago County, WI
My Commission expires 9/16/07

This document was drafted by MIKE LARSEN of:
US BANK CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI
US Bank Loan Services
1850 Osborne Avenue
Oshkosh, WI 54902
When Recorded send to:
US Recordings
2925 Country Drive
St. Paul, MN 55117
Ref.# 19196421998
Cost Center # 2572378

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JK

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Exhibit A

Legal Description:

UNIT NO. 502 IN LAGRANGE PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:
PARCEL 1: LOT 1 IN OWNER'S RESUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 0.80 FEET OF SAID LOT 3) IN BLOCK 25 IN LAGRANGE IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1, 2 AND 3 IN RAMP'S SUBDIVISION OF LOTS 21, 22 AND 23 IN BLOCK 25 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1995 AS DOCUMENT 95597857, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



U16645004-01FB02

SAT OF MORTGAGE
LOAN# 19196421998
US Recordings

Cook County Clerk's Office