

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0400717145  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/07/2004 01:05 PM Pg: 1 of 3

## SATISFACTION

Golden West Savings Association Service Co #:10149615 "GUZMAN" ID:010007/ Cook, IL PIF:12/01/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HUMBERTO GUZMAN AND IRMA GUZMAN, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 07/30/1998 and Recorded 10/01/1998 as Instrument No. 98-881932  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-18-112-022  
Property Address: 21 Joslyn Dr, Elgin, IL, 60120

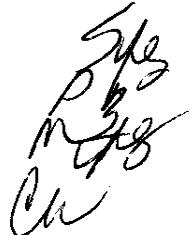
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On December 03, 2003

By: 

LINDA MYERS, ASST. VICE  
PRESIDENT

EMS-20031203-0039 ILCOOK COOK IL BAT: 9133 KXILSOM1



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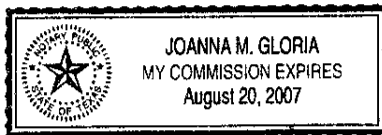
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on December 03, 2003 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
JOANNA M. GLORIA  
Notary Expires: 08/20/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
EMS-20031203-0039 ILCOOK COOK IL BAT: 9133/014/615/KXILSOM1

Property of Cook County Clerk's Office

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*Exhibit A*

**PROPERTY DESCRIPTION**

Commitment Number: 502866

The land referred to in this Commitment is described as follows:

LOT 230 IN PARKWOOD VILLAGE UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 18 AND PART OF PARKWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, RECORDED OCTOBER 2, 1974 AS DOCUMENT NUMBER 22865813, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*06-18-11a-0922*

Property of Cook County Clerk's Office

98881932