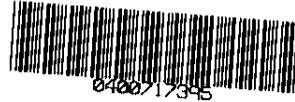


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0629826843



Doc#: 0400717395  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/07/2004 05:02 PM Pg: 1 of 2

DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Mary E Hardesty  
4020 N Damen #308  
Chicago, IL 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARY E HARDESTY, AN UNMARRIED WOMAN

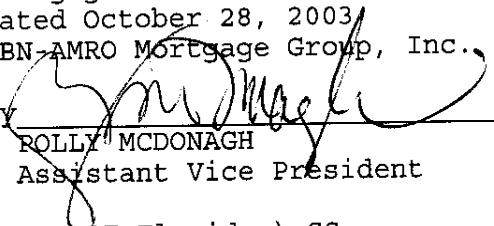
as Mortgagor, and recorded on 11/25/2002 as document number 0021302013 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 4020 N Damen #308, Chicago IL 60618

PIN Number

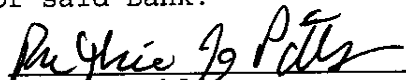
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 28, 2003  
ABN-AMRO Mortgage Group, Inc.

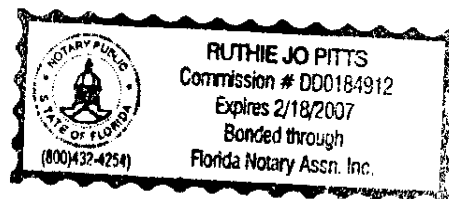
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 28, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P40



5/11/04  
mmg  
5/11

# UNOFFICIAL COPY

Loan Number: 0629826843

## EXHIBIT A

PARCEL 1:  
UNIT 308 AND CU-34 IN N CENTER 4000 CONDOMINIUMS AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF BLOCK 12 LYING S OF THE S LINE OF BELLE PLAINE  
AVENUE IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SW 1/4 OF SECTION  
18, TOWNSHIP 40 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE N 225 FEET THEREOF, MEASURED ALONG THE WESTERLY LINE  
OF N ROBY STREET) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
0020713829, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE USE OF STORAGE LOCKER S-16, A LIMITED COMMON ELEMENT  
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 0020713829.

LR423/007  
P40