UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0400717301 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/07/2004 04:32 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 66033077

KNOW ALL BY THESE IRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KELFASE, CONVEY and QUIT CLAIM unto

MITCHELL J WLODARCZYK AND ANNA E WLODARCZYK, HIS WIFE, AS JOINT TENANTS 5744 N EI STON, CHICAGO IL 60646

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13rd day of JULY, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99929648, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT FIVE (5) IN BLOCK 4 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (W 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER OF MILWAUKEE AVENUE AND A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION IN THE SOUTH EAST FRACTIONAL GUAPTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER OF MILWAUKEE AVENUE AND ELSTON AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-05-424-034-0000 Witness hands and seals, December 10, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 10, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MITCHELL AND ANNA WLODAARCZYK 5744 N ELSTON CHICAGO IL 60646 Alba L. Lonez Notary Public

"OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

SYS NYS

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008