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Doc#: 0400717320
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 04:36 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 70111765

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**John R. Cech & Barbara R. Cech, His Wife, In Joint Tenancy
1220 W. Weathersfield Way, Schaumburg, IL 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of December, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0010037309**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 299 IN WEATHERSFIELD UNIT THREE, BEING A SUBDIVISION IN SECTIONS 20
AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 11, 1961 AS DOCUMENT
NUMBER 18132630 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-20-410-020

Witness hands and seals, December 12, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 12, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

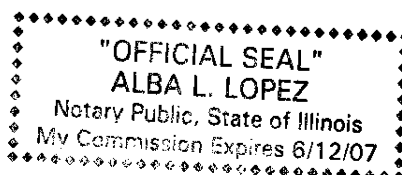
Debbie Smith, Assistant Vice President

Alba L. Lopez

Alba L. Lopez, Notary Public

Please mail recorded document to:

JOHN & BARBARA CECH
1220 W WEATHERSFIELD WAY
SCHAUMBURG, IL 60193



*Sys
mfs
CW*