UNOFFICIAL COPY

Doc#: 0400722122 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 01/07/2004 02:28 PM Pg: 1 of 2

Recording requested by RECORDING requested by
RBC Mortgage Company
When recorded mail to:
DOCUMENT PROCUREMENT DEPT. SV-79C
COUNTRYWIDE HOME LOAN, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063
VENTURA, CA 93063
Attn: LORIS AVEDISIAN

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00214772632005N Commitment# 9701

For value received, RBC Mortgage Company, 440 N. ORLEANS, CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage cated 10/24/02, executed by: FRANK C CHALUPA, Mortgagor as per MORTGAGE recorded as Instrument No. 21217457 on 11-05-62in Book 7452 rage 41 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17-04-122-0022 Original Mortgage \$69,000.00

Original Mortgage \$69.000.00 1348 NORTH CLEVELAND AVE #1N. CHICAG). IL 60610

(See attached page for Legal Description Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RBC Mortgage Company

TRACY SCHREIMER, ASSISTANT VICE PRESIDENT

Dated: 03/24/2003 State of California County of Ventura

On 03/24/2003 before me, <u>ANGELES MEDINA</u>, personally appeared TRACT SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal hand and official seal.

Signature: ANGELLS MEDIN

Prepared by: LORIS AVEDISIAN 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 SIMI VALLEY, CA 93063 Phone#: (805) 577-4772 MIN: 100058900001673755 MERS Phone: 1-888-679-6377 100058900001673755

ANGELES MEDINA Commission # 1243094 Notary Public - California Ventura County My Comm. Stores Nov 23, 2003

0400722122 Page: 2 of 2

UNOFFICIAL COPY

UNIT 1348-1 AND P-4 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1346-48 N. CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010358020, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Parcel ID #: 17-04-122-062/063