

UNOFFICIAL COPY

Loan No. 00000000000001583404268



After Recorded Return to:
PAULA AND KAREN CLARK
6127 S WOODLAWN AVE UNIT F
CHICAGO IL 60637

Doc#: 0400722247
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/07/2004 03:56 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 15, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010480605, in Book 2664, at Page 0252, releases, conveys and quit claims unto PAULA CLARK A SINGLE PERSON AND KAREN CASEY A MARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 20-14-407-007-0000 AND 20-14-407-008

6127 S WOODLAWN AVE UNIT F, CHICAGO, IL 60637

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

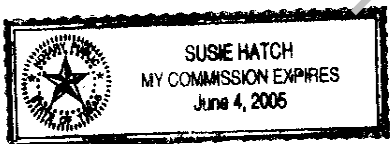
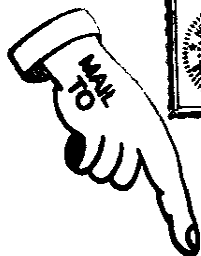
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 21, 2003.



Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
YVETTE WILLIAMS

17-908-



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UNIT F: THE EAST 25.33 FEET OF THE WEST 140.73 FEET OF LOT 19 (EXCEPT THE SOUTH 14.50 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PARKING SPACE F: THE NORTH 8.30 FEET OF THE EAST 15.50 FEET OF LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

ALSO COMMON AREA: THE WEST 9.75 FEET OF LOTS 18 AND 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS, AND THE EAST 25.33 FEET OF THE WEST 35.08 FEET OF THE SOUTH 14.50 FEET OF SAID LOT 19 AND THE EAST 26.33 FEET OF THE WEST 35.08 FEET OF THE NORTH 14.50 FEET OF SAID LOT 18; AND THE EAST 80.34 FEET OF THE WEST 115.42 FEET OF THE SOUTH 9.50 FEET OF SAID LOT 19 AND THE EAST 80.34 FEET OF THE WEST 115.42 FEET OF THE NORTH 9.50 FEET OF SAID LOT 18 AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE SOUTH 14.50 FEET OF SAID LOT 19 AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE NORTH 14.50 FEET OF SAID LOT 18; AND THAT PART OF SAID LOTS 18 AND 19 LYING EAST OF A LINE 140.75 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS AND LYING WEST OF A LINE 15.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.