

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 844965113-70



Doc#: 0400722226
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 03:30 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **KATHRYN D GESLICKI & JOHN G GESLICKI** to **AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** bearing the date 07/11/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94624736. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5326 N MEADE
PIN# 13-08-120-031
CHICAGO, IL 60630
dated 11/04/03

AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By:
ELSA MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 11/04/03 by **ELSA MCKINNON** the VICE PRESIDENT of **AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

STEVEN ROGERS Notary Public/Commission expires: 01/08/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AAFRCTM 312TM NG

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P-2
my
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EXHIBIT 'A'

844965113-70

LOT 11 IN BLOCK 6 IN KENSEY'S FOREST GARDENS SUBDIVISION OF
THAT PART SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD
RIGHT-OF-WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office