

UNOFFICIAL COPY



Doc#: 0400731027
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/07/2004 08:57 AM Pg: 1 of 3

4/14/28

0310-06458

This Instrument Prepared By:

LOAN #: 64165884

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3285 N. ARLINGTON HEIGHTS STE. 204, ARLINGTON HEIGHTS, IL 60004

0310-06458

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE, a corporation organized and

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 (herein "Assignee"),

a certain Mortgage dated OCTOBER 31, 2003, made and executed by KENNETH P P WILMER, A SINGLE MAN AND VICTORIA A GREIFF, A SINGLE WOMAN

to and in favor of PRESIDENTIAL MORTGAGE,

upon the following described property situated in COOK County, State of ILLINOIS: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PRAIRIE TITLE
6821 W. NORTH AVE
OAK PARK, IL 60302

Parcel ID#: 15.12.420.015.1025
Property Address: 7251 RANDOLPH C7
FOREST PARK, IL 60130

such Mortgage having been given to secure payment of \$102,000.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. , at page (or as No.) of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PRESIDENTIAL MORTGAGE, ,

By: Kathy Glink
Kathy Glink (Signature)
Operations Manager

Attest

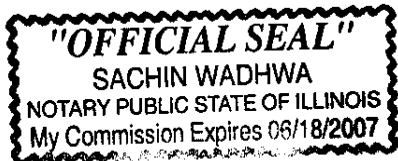
Seal:

State of ILLINOIS
County of Cook

The foregoing instrument was acknowledged before me this 10/31/2003 by
Kathy Glink

Operations Manager, of Presidential Mortgage Company
3285 N Arlington Hts Rd #204
Arlington Hts, IL 60004, on behalf of the said corporation.

Sachin Wadhwa



PRAIRIE UNOFFICIAL COPY TITLE

A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0310-06458

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT "C"-7 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) LOTS 6 AND 7 IN BLOCK 14 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY ROMBER CONSTRUCTION COMPANY, INC, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER AND REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19344851 AND AS DOCUMENT NO. LR2188695 AND RERECORDED AS DOCUMENT NO. 19553272 AND DOCUMENT NO. LR2224347 RESPECTIVELY; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS "A"-1 TO "A"-8, "B"-10, "C"-1 TO "C"-10 AND "D"-1 TO "D"-10 AS SAID UNITS ARE DELINEATED ON SAID SURVEY) ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office