

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

04007315

CAUTION: Consult your attorney before relying or acting under this form. Neither the publisher nor the seller of this form makes any warranty, express or implied, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04007315

HEALTHCARE ASSOCIATES CREDIT UNION
1181 EVERETT AVE
CRAIG CITY, ILL
HEALTHCARE ASSOCIATES CREDIT UNION

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HealthCare Associates Credit Union

of the County of De Page and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Evelyn M Calabria, now married to Joseph C. Calabria (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 6 day of February, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3590523, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 17 IN BLOCK EIGHT (8), IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN MAJOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTION QUARTER (1/4), SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN Cook County

DEPT-11 \$23.50
T#8888 TRN 6382 11/30/74 13.58.00
#3317 # R/F # 04-007315
COOK COUNTY RECORDER

De-Reg by 93759292

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-23-119-017

Address(es) of premises: 3702 Arthur Terrace, Markham, Illinois 60426

Witness 5 hand and seal _____, this 8 day of April, 19 92

Daniel J. Vaughan (SEAL)
Daniel J. Vaughan - President

Diane Hofstra (SEAL)
Diane Hofstra - Assistant Secretary

Michael S. Selvnally - HealthCare Associates C.U.

This instrument was prepared by _____ (NAME AND ADDRESS)

23.50

945559 244

ARTICLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181
(708) 889-2400

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HEALTHCARE ASSOCIATES
CREDIT UNION
1181 EAST WARRENVILLE ROAD
P.O. BOX 3083
NAPERVILLE, IL 60566-7053

TO

Colby M. Castello

ADDRESS OF PROPERTY:

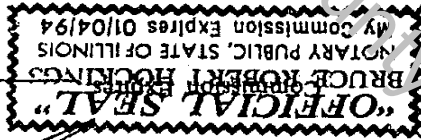
3702 Arthur Lane
York Park Hwy, Illinois 60926

MAIL TO:

HEALTHCARE ASSOCIATES
CREDIT UNION
1181 EAST WARRENVILLE ROAD
P.O. BOX 3083
NAPERVILLE, IL 60566-7053
GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office



Notary Public
1/4/94
GIVEN under my hand and Notarial seal this 8 day of April 19 92

I, Bruce Robert Hockings, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel L. Vaughan, personally known to me to be the President of HealthCare Associates Credit Union, a Illinois corporation, and Diane Hofstra, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

04007315

04607315

STATE OF Illinois }
COUNTY OF DuPage }
SS.