

8184077J

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Doc#: 0400733014  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 01/07/2004 07:19 AM Pg: 1 of 2

MERS Phone No.  
1-888-679-6377

## ASSIGNMENT OF MORTGAGE

Loan No.: 631228335

MIN#:

**MORTGAGE MASTER, LLC**, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from ~~JOHN XX X XXXXX XX~~ JACOB

To MORTGAGE MASTER, LLC dated DECEMBER 9, 2003  
Recorded with COOK County Registry of Deeds concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: **Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, secured nominee for** WASHINGTON MUTUAL (PNC), all of its right, title and interest in and to said Mortgage in the amount of

ONE HUNDRED NINETY-TWO THOUSAND Dollars (\$192,000.00 )

PROPERTY ADDRESS: 4856 N KENNETH UNIT #2  
CHICAGO, IL 60630 mtg0400733013

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in the name and behalf by Lisa Kubsch, its Vice President, this 5<sup>th</sup> day of DECEMBER, 2003.

Signed and Sealed in the presence of

**MORTGAGE MASTER, LLC.**

Kevin Christopher  
Witness: Kevin Christopher

By: Lisa Kubsch  
Lisa Kubsch, Vice President

Kymberly Alfano  
Witness: Kymberly Alfano

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

Date: DECEMBER 5, 2003

Then personally appeared the above named Lisa Kubsch, Vice President as aforesaid and acknowledge the forgoing instrument to be the fee act and deed of **MORTGAGE MASTER, LLC.**, before me

Kymberly Alfano  
Kymberly Alfano, Notary Public  
My Commission Expires: 11/5/06

PREPARED BY:  
RETURN TO:

**MORTGAGE MASTER, INC., 102 ELM STREET, 3<sup>RD</sup> FLOOR, WALPOLE, MA 02081**

NOV 2003

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008184077 PK  
**STREET ADDRESS:** 4856 N. KENNETH, UNIT #2  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-10-316-037-1002

**LEGAL DESCRIPTION:**

UNIT 4856-2 IN AINSLIE/KENNETH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 2 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 3 IN JAMES REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SCHMIDT'S SUBDIVISION RECORDED IN BOOK 150, PAGE 42, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97512578, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office