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0400733106

**TRUSTEE'S DEED
JOINT TENANCY**

JT.

Doc#: 0400733106
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/07/2004 09:42 AM Pg: 1 of 3

After Recording Mail to:
William P. Quirk
Makoto Hioki
3312 W. Belle Plaine
Chicago IL 60618

Name and Address of Taxpayer:
William P. Quirk and
Makoto Hioki
3312 W. Belle Plaine
Chicago IL 60618

THIS INDENTURE, made this October 27, 2003, between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated January 20, 2000, and known as Trust Number 11-5617, Party of the First Part, and, William P. Quirk and Makoto Hioki, Party of the Second Part;

WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said Party of the Second Part, not as tenants in common, but as JOINT TENANTS with the right of survivorship, the following described real estate situated in Cook County, Illinois, to wit:

See Legal Description attached hereto as Exhibit A

together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said Party of the Second Part forever, not in tenancy in common, but in Joint Tenancy with the right of survivorship.

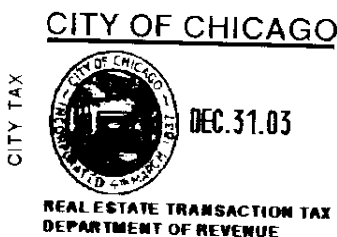
PIN #14-08-109- 009
Property Address 1465-67 West Rascher, Chicago IL 60631

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOWEVER, to; the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; buildings, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

Handwritten notes on the left margin: "E18752515", "97", "200", "1", "107", "C10"

Handwritten note "344" on the right margin.

BOX 333-CTI



REAL ESTATE TRANSFER TAX
0408750
FP 102805

0000007711

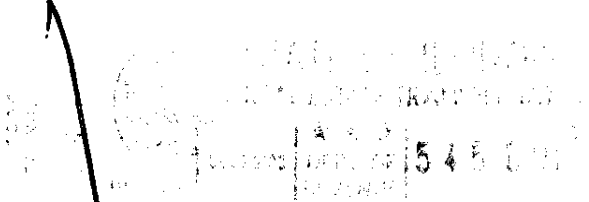
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IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

ALBANY BANK & TRUST COMPANY N.A.,
Not Individually, but As Trustee aforesaid

By: *[Signature]* Trust Officer

Attest: *[Signature]* Vice President



STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the above named Trust Officer and the above named Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of October, 2003.



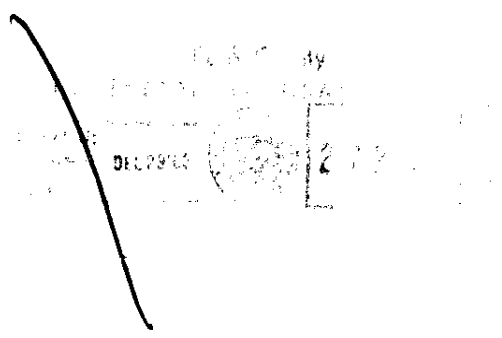
[Signature]
Notary Public

Illinois Transfer Stamp – Exempt under provisions of Paragraph _____ Section 4, Real Estate Transfer Act

Buyer, Seller or Representative

Prepared by: Julie Shimizu, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, IL 60625 - 773.267.7300, Ext. 229 Fax 773.267-9405

**DO NOT MAIL RECORDED DEED TO ALBANY BANK.
MAIL TO GRANTEE, GRANTEE'S ATTORNEY OR AGENT.**



18-OCT-2003 08:17

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5054812 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 32 AND THE EAST HALF OF LOT 33 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDgewater, SAID ADDITION BEING A SUBDIVISION OF LOT 1 IN EDSON'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office