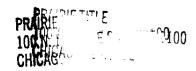
UNOFFICIAL COPY





0311-06706

Doc#: 0400734120

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/07/2004 12:18 PM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AL 26109

Prepared By:

Theresa K Ensey 630 Tollgate Road, Suite C, Elgin, IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 325 W Huron Ste 712, Chicago, IL 60610

does hereby grant, sell, assign, transfer and convey unt. Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein" Assignee"), 7th Clark's Office whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 5, 2003 , made and executed by Alex Gregor,

to and in favor of Townstone Financial Inc property situated in Cook

upon the following described County, State of Illinois:

Parcel ID#:14-28-304-016-0000

Property Address: 600 W Drummond Pl Unit 313, Chicago, IL 60614-1602 such Mortgage having been given to secure payment of three hundred eighteen thousand and 00/100 (\$ 318,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of Cook) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109)

Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



0896257892ASSIGN

0400734120 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By: Swam Paudu Fire
Witness	ATTORNEY IN FACT
Attest	- ALTORNET INTAGE
Seal:	
State of Tlinois County of Cane This instrument was acknowledged before me on	Minher 5,2003
as Attorney in fact	of Thurshansey
-995W(IL) (0109)	Page 2 of 2 OFFICIA!_SFAL THERESA K E'\SE'Y NOTARY PUBLIC - STATE C' IL INOIS MY COMMISSION EXPIRES 01-20-07

0400734120 Page: 3 of 3

A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0311-06706

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:

UNIT 313 AND PARKING SPACE GU-13 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE OSUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-7. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 3, 2003 AS DOCUMENT 0315432142

PARCEL 3:

The Clark's Office EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097

14-28-304-016-0000