

# UNOFFICIAL COPY

PRAIRIE TITLE  
100 N. LASALLE SUITE 1100  
CHICAGO, IL 60602



Doc#: 0400734120  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/07/2004 12:18 PM Pg: 1 of 3

0311-06704  
2083

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

Theresa K Ensey  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 325 W Huron Ste 712, Chicago, IL 60610 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 5, 2003, made and executed by Alex Gregor,

to and in favor of Townstone Financial Inc  
property situated in Cook  
SEE ATTACHED EXHIBIT A

upon the following described  
County, State of Illinois:

PRAIRIE TITLE  
100 N. LASALLE SUITE 1100  
CHICAGO, IL 60602

Parcel ID#:14-28-304-016-0000

Property Address: 600 W Drummond Pl Unit 313, Chicago, IL 60614-1602

such Mortgage having been given to secure payment of three hundred eighteen thousand and 00/100 (\$ 318,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896257892

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

3

\*0896257892ASSIGN\*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Townstone Financial Inc  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Susan Lawder Esq  
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Attest

## ATTORNEY IN FACT

\_\_\_\_\_  
Seal:

State of Illinois  
County of Kane

This instrument was acknowledged before me on December 5, 2003

by Susan Lawder  
as Attorney in fact

Theresa Kensey  
\_\_\_\_\_  
Notary Public



PRAIRIE  
TITLE



**UNOFFICIAL COPY**

A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0311-06706

**SCHEDULE A**

*(continued)*

**LEGAL DESCRIPTION**

PARCEL 1:

UNIT 313 AND PARKING SPACE GU-13 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE OSUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 3, 2003 AS DOCUMENT 0315432142

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097

14 - 28 - 304 - 016 - 0000