# **UNOFFICIAL COP**

### **POWER OF ATTORNEY**

23051934 81271697

Doc#: 0400842109

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 01/08/2004 09:18 AM Pg: 1 of 2

THAT JUAN C. ACEVEDO, has made, constituted and appointed, and by these present does make, constitute and appoint, MARILENA ACEVEDO, true and lawful attorney for him and in his name, place and stead to execute any and all documents necessary in the closing of the purchase of the real estate property commonly known as 412 Littleton Trail, Bldg. 2, Unit 3, Elgin, Illinois, 60120 (See attached for Legal Description), giving and granting unto MARILENA ACEVEDO, said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned does hereunto set his hand and seal, the  $24\frac{11}{2}$  day of April, 2003.

SIGNED AND SEALED IN THE PRESENCE OF

STATE OF ILLINOIS COUNTY OF DU PAGE

I, the undersigned, a notary public in and for the County first above written, in the State of Illinois, do hereby certify that JUAN C. ACEVEDO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth.

Given under my hand and seal

day of April, 2003

Notary Public, State of Illinois nmission Expires 12/07/06

JOSEPH M. DELPRETO

<del>B</del>OX 333-CTI

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20t County Clart's Office

## LEGAL DESCRIPTION UNOFFICIAL COPY

#### PARCEL 1:

UNIT 1-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

Prepared by and Return to:

Joe DelPreto 1920 S. Highland Avenue Suite 330 Lombard, IL 60148