



This Instrument Prepared By:

Doc#: 0400842129
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/08/2004 09:25 AM Pg: 1 of 1

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

8184296 8-20-02

LOAN NO. 17936509511

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2003 executed by TRACI W. GRANT, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

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and recorded as Document No. 0400842129 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 26 IN BLOCK 6 IN B. F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-30-218-023-0000

Commonly known as: 7357 SOUTH WOLCOTT AVENUE, CHICAGO, ILLINOIS 60636

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

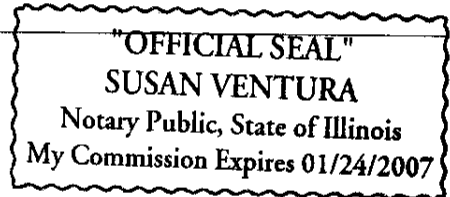
FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On DECEMBER 17, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARYELLEN BURKE

By: MARYELLEN BURKE
Its: OPERATIONS MANAGER

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Susan Ventura County, Cook

My commission Expires: 01/24/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

