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Doc#: 0400842137
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/08/2004 09:28 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Theresa K Ensey
630 Tollgate Road, Suite C, Elgin,
IL 60123

8190267 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6767 N Milwaukee #207, Niles, IL 60714 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 15, 2003, made and executed by Dusan Felkl,

to and in favor of Midwest Home Mortgage Corp
property situated in Cook
SEE ATTACHED EXHIBIT A

upon the following described
County, State of Illinois:

Parcel ID#:12-24-215-034-0000

Property Address: 3818 N Oconto Ave, Chicago, IL 60634-3507

such Mortgage having been given to secure payment of one hundred forty-nine thousand and 00/100 (\$ 149,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)
of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

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Initials: DF

VMP MORTGAGE FORMS - (800)521-7291

0896263741

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896263741ASSIGN*

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008190267 SK
STREET ADDRESS: 3818 N. OCONTO AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-24-215-034-0000

LEGAL DESCRIPTION:

LOT 98 IN VOLK BROTHERS SHAW ESTATES OF THE FOLLOWING PROPERTY: THAT PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 SOUTH OF THE INDIAN BOUNDARY LINE LYING SOUTH OF THE NORTH LINE OF THE SOUTH 47.5 FEET OF THE NORTH 20 ACRES THEREOF AND ALSO EXCEPT THE SOUTH 7.77 CHAINS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____ Midwest Home Mortgage Corp
(Assignor)

Witness _____ By [Signature]
(Signature)

Attest _____ **ATTORNEY IN FACT**

Seal:

State of Illinois
County of Kane

This instrument was acknowledged before me on December 15, 2003

by Susan Lawder

as Attorney in fact

[Signature]
Notary's Office

VMP-995W(IL) (0109)

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OFFICIAL SEAL
THERESA K ENSEY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-20-07