KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on October 7, 1992 , by Sabrina Stern, a single person, never been married, to First Home Mortgage Corporation, which was recorded in the office of County Recorder, in and for the DEPT-01 RECORDING County of Cook, State of Illinois TADDOD TRAN 0167 12/01/94 09446:00 on the 28th day of October, 1992 \$8420 + CJ #-04-0084304 in Document # 92802998. COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed to its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on November 16, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Kuehn,

Asst. Secretary

10 Biermaier, witness

STATE OF MINNESOTA)

)SS.

COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn

FBS Mortgage Corporation 2550 University Ave.

St. Paul, MN 55,114

On November 16, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Asst. Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporacion.

Loan Number 580141 - S Stern

CS205

MATTY A SCHRANGT HCTARY PUBLIC - MILINESOTA WASHINGTON COUNTY My Commission Expires Jan. 25, 1999 *************

ROBERT J. FELICIONE 6410 N. Northwest Hwy. Chicago, IL 60631

ATTORNEYS' TITLE GULLWAYTY FUND, INC

\$23.50

LOT 99 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977, AS DOCUMENT NUMBER 24004940 AND AS CORRECTED BY DOCUMENT NO. 24121632 RECORDED SEPTEMBER 26, 1977, AND BY DOCUMENT NO. 24159150 RECORDED OCTOBER 21, 1977, IN COOK COUNTY, ILLINOIS. 02-01-205-015 P.I.N.:

3959 GALESBURG

204 COUNTY CIENTS OFFICE Arlington lights.

Loan Number: 580141 - S Stern

CS219

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