

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0400845024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 08:38 AM Pg: 1 of 2

### AFTER RECORDING MAIL TO:

Nicole D. Simmons  
ShoreBank  
3401 S. King Drive  
Chicago, IL 60616

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LYNDA D. TURNER their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 11TH day of JANUARY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 0020096383 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 1740 W. 100TH PLACE, CHICAGO, IL  
PERMANENT REAL ESTATE INDEX NUMBER: 25-07-410-028-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 9TH day of OCTOBER, 2003.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

(seal)

  
\_\_\_\_\_  
ANDREW WALKER, VICE PRESIDENT

  
\_\_\_\_\_  
GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

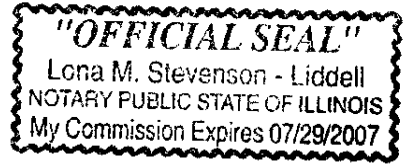
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and **GARY FISHLEIGH**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **9TH** day of **OCTOBER**, 2003.



*Lona M. Stevenson - Liddell*  
Notary Public

This instrument was prepared by **LOAN SERVING - SHOREBANK** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 61141

(legal description)

**THE EAST HALF OF LOT 10 IN THE AXTELL & BRAUN'S SUBDIVISION OF LOTS 6 & 7 IN BLOCK 4 OF THE BLUE ISLAND AND BUILDING COMPANYS SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1884 AS DOCUMENT 558725 IN BLOCK 19 OF PLATS, PAGE 25, THE SAID LOTS BEING SITUATE IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office