

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
BARBARA J BASSETT
1114 S SCOVILLE AVE
OAK PARK, IL 60304

Doc#: 0400846240
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 02:09 PM Pg: 1 of 2

Loan No. 305121113

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS: *JM*

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1114 S SCOVILLE AVE, OAK PARK**

Permanent Tax No. **10184190060000**

from the lien of a certain mortgage made and executed by **BARBARA J BASSETT**, to **NEW AMERICA FINANCIAL INC** on **November 21, 1995**, and recorded in Document No. **95876584**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 24, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

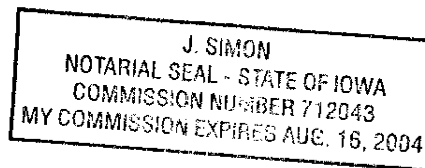
By: *[Signature]*
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 24, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-12-18



(Notary's Seal)

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EXHIBIT A

LOT 87 AND THE NORTH 8 FEET OF LOT 86 IN SOUTH RIDGELAND IN THE SOUTHEAST QUARTER OF SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office