

# UNOFFICIAL COPY



Doc#: 0400846235  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 02:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
OSCAR G ZUNIGA  
2701 HARVEY AVE  
BERWYN, IL 60402

Loan No. 306138158

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS: 2M

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2124 S LOMBARD, BERWYN**  
Permanent Tax No.: **10203320210000**

from the lien of a certain mortgage made and executed by **OSCAR G ZUNIGA AND ROSEMARY ZUNIGA**, to **SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK** on July 18, 1995, and recorded in Document No. **95478156**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 24, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **December 24, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: **J. Simon**  
Expiration Date: **08/16/2004**  
2003-12-09

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. **306138158**

## EXHIBIT A

LOT 9 IN BLOCK 8 IN B. PINKERT AND SON'S 22ND STREET SUBDIVISION IN LOT 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office