

UNOFFICIAL COPY



Doc#: 0400847356
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/08/2004 03:18 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045606991 LPS #: 2345549 Bin #: 122903_7



KNOW ALL MEN BY THESE PRESENTS,
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/4/1997 made and executed by JOSE H. HERNANDEZ, AN UNMARRIED MAN AND VIOLA SALGADO, AN UNMARRIED WOMAN to secure payment of the principal sum of \$147300.00 Dollars and interest to CCS MORTGAGE, INC., in the County of COOK and State of IL Recorded: 9/25/1997 as Instrument #: 97709670 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

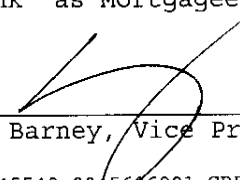
Tax ID No. (if applicable): 16-01-401-049

Property Address: 2647 W DIVISION ST, CHICAGO, IL 60622-2351

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 29, 2003.

Midfirst Bank as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2345549_0045606991_GRP4

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STATE OF CA
COUNTY OF Orange

ON December 29, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



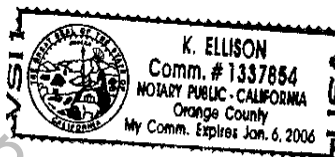
K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

1/10/2004



1/15/2004

B

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Produce of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0045606991 LPS#: 2345549 Bin #: 122903_7



THAT PART OF LOT 16 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 16, 0.09 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 16, 0.05 FEET WEST OF THE SOUTHEAST CORNER THEREOF IN BLOCK 1 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 100 FEET THEREOF) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office