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Doc#: 0400847369

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/08/2004 03:29 PM Pg: 1 of 3

This instrumer: must be recorded in: Cook County, (L Recording Requested By: Green Tree Servicing LTC (CDP) When Recorded Mail To. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

2358181 Bin #: 123103 2 Loan #: 5200008505 LPS #

KNOW ALL MEN BY THESE PRESENTS, THAT Green Tree Servicing LLC, L/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/9/99 made and executed by EDDIE W. MIRANDA JR. AND DAMARIS MIRANDA, HUSBAND AND W) FE, AS TENANTS BY THE ENTIRETY to secure payment of the principal sum or \$228600.00 Dollars and interest to MORTGAGE CAPITAL RESOURCE CORPORATION, A CILIFORNIA CORPORATION in the County of Cook and State of IL Recorded: 8/17/99 as Instrument #: 99784290 in Book: 7098 on Page: 0124 (Re-Recorded: Inst#: -- CK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-36-226-007

Property Address: 2415 W Charleston Street, Chicago, IL 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 31, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Vice President

IL 021 258181 5200008505 GRP4

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STATE OF COUNTY OF Orange

ON December 3. 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seil.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA

Orange County
My Comm. Expires Jan. 6, 2006

K. Ellison Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 US.

CRAYSON

(MIN #:)

1/22/04

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EXHIBIT A

Loan#: 5200008505 LPS#: 2358181 Bin #: 123103_2

LOT 5 IN THE RESUBDIVISION BY GEORGE FORCE OF W.H. POWELL'S SUBDIVISION OF THE SOUTH 118.75 FEET OF THE EAST 7 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES NORTH OF MILWAUKEE AVENUE IN THE AS.
RINCI.
3-36-226-0

OPERATOR OF COUNTY CROPTER OF THE COUNTY CR NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THY. D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 13-36-226-007