

UNOFFICIAL COPY



Doc#: 0400847379
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 03:42 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0079919080 LPS #: 2349538 Bin #: 122203_1



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/1/2003 made and executed
by MARK E GOLDMAN AND PATRICIA M GOLDMAN, HUSBAND AND WIFE to secure payment
of the principal sum of \$170000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 8/5/2003 as
Instrument #: 0321742113 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): LOTS 5 AND 6 IN BLOCK 7 IN OLIVER SALINGER
AND COMPANY 'S OAKTON STREET SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.(if applicable):

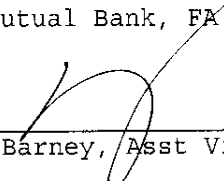
Property Address: 7836 LOTUS AVE, MORTON GROVE, IL 60053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 30,
2003.

Washington Mutual Bank, FA as Mortgagee

BY


Michelle Barney, Asst Vice President

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STATE OF CA
COUNTY OF Orange

ON December 30, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

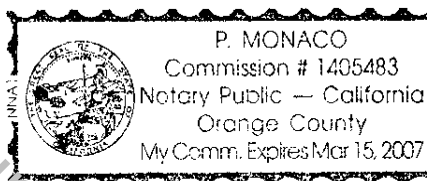
WITNESS MY hand and official seal

P Monaco

P Monaco
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F44/587



11/28/2003
B

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