## **UNOFFICIAL COPY**



Doc#: 0400848174 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/08/2004 01:29 PM Pg: 1 of 3

WHEN RECORDED RETURN TO: PA PARAGON HOME LENDING, LLC 19435 W. APITOL DRIVE, #201 BROOKFIELD, WI 53045

#### ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 59448PE Date: OCTOBER 23, 2002

1961655-6

PASSIGN

FOR VALUABLE CONSIDERATION,	PARACON HOM	E LENDING, I	LC,	1 4 1	
	4			under the laws of	
WISCONSIN				s, assigns and transfers	0
PRINCIPAL RESIDENTIAL MO	RTGAGE, IN(.	, AN IOWA CO	RPORATION,		
•		· O.			
				, Assignee (whether	er
one or more), the Assignor's Interest in the	ie Mortgage dated	OCTOBER 23,	2002 ex	ecuted by	
MARK E. WILLE, AN UNMAR	RIED MAN				
			1,		,
as Mortgagor, to PARAGON HOME I	ENDING, LLC		/_	4. 3.45	
as Mortgagee, and filed for record	11-18	,}பப்	Document Number	0071768019	
(or in Book of	j	Page),	in the Office of	f the (County Recorder	)
(Registrar of Titles) of COOK		County,	IL O	, togethe	
with all right and interest in the note and	obligations therein s	pecified and the deb	t thereby secured	Assignor covenants wit	h
Assignee, its successors and assigns, that	there is still due and	unpaid of the debt	secured by the 14c	ortrage the sum of	
TWO HUNDRED FORTY THOUSA				Zic.	
	DOLLARS, with	interest thereon fro	m OCTOBER	23, 2002	
and that Assignor has good right to sell, a	ssign and transfer th	e same.			•
	•			CV	
		ASSIGNOR			
		PARAGON H	ome Lending	LLC	
		[ \\(11\)	<sub>1</sub>		
		By			

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lts: JULIE LaMACCHIA

DIRECTOR OF OPERATIONS

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## **UNOFFICIAL CC**

STATE OF	WISCONSIN	}	
		}	SS
COUNTY OF	WAUKESHA	}	

On this 23RD day of OCTOBER, 2002

, before me, a Notary Public

JULIE LaMACCHIA within and for said County, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Acknowledgment

Ounty Clark's Office

My Commission Expires: 8-1-2004

LE(A) DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.

PIN(S): 14-17-413-020-1005

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# **UNOFFICIAL COPY**

#### **Legal Description**

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT NO. 931-2 IN THE LUM OF GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 AND THE WEST 18.46 FEET OF LOT 20 IN SUBDIVISION OF BLOCK 8 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08156371 TOGETHER WITH ITS UNDIN DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-7 A LIMNITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08156371. St.

ORGANICA

O

PIN(S): 14-17-413-020-1005

Commonly Known As: 931 W. GORDON TERRACE, UNIT 2E