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Doc#: 0400848180
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 01:37 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 936724 RLS#: 8/6/14



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JULIO O ZUAZNABAR AND GEORGINA E ZUANZNABAR, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **JUNE 09, 2003**

Recorded on: **SEPTEMBER 04, 2003**

as Instrument No. 0324735265 in Book No. --- at Page No. ---

Property Address: **1728 NORTH RICHMOND STREET, CHICAGO, IL 60647**

County of **COOK**, State of **ILLINOIS**

PIN# **13-36-320-020**

Legal Description: **TH NORTH 1/2 OF LOT 5 IN BLOCK 12 IN HANSBOROUGH AND HESS SUBDIVISION OF THE EAST HALF 1/2 OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 05, 2003**

NEW CENTURY MORTGAGE CORPORATION

By: _____

Pamela Rigg
PAMELA RIGG, ASST. VICE PRESIDENT

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Loan#: 936724

RLS#: 87014

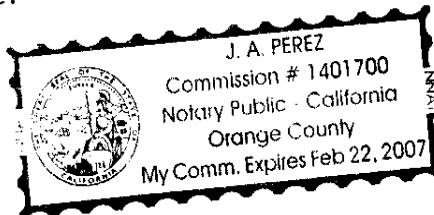
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State of CALIFORNIA }
County of ORANGE } ss.

On 12/12/03, before me, J.A.PEREZ, personally appeared PAMELA RIGG, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J.A. PEREZ



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Orange County Clerk's Office