Recording, Requested By: OFFICIAL C Chase Manhattan Mortgage

When Recorded Return To: MAXINE HOLMES-BUTLE 1229 W 96TH ST CHICAGO, IL 606431413



Doc#: 0400849017

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 07:46 AM Pg: 1 of 1

Paid Accounts Department #.3726023 "HOLMES-BUTLER" Lender ID:222/3726023 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CCRPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by MAXINE HOLMES AKA MAXINE HOLMES BUTLER, DIVORCED, originally to ADVANTA NATIONAL BANK USA, in the County of Cook, and the State of Illinois, Dated: 09/09/1997 Recorded: 10/02/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97731388, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby

Legal: LOT 12 IN BLOCK 6 IN HILLIARD AND DOPBINS' SUBDIVISION OF THE WEST HALF OF BLOCK 2 AND ALL OF BLOCKS 3, 6, 7 AND 10 IN HILLARD DOBBINS RESUBD VISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS BRANCH FAILROAD, BEING IN THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EACH OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-08-109-011

Property Address: 1229 W 96TH STREET, CHICAGO, IL 606/

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT On December 29th, 2003

TELMA RUIZ, Assig ant Secretary

STATE OF COUNTY OF San Diego

ON December 29th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

GABRIEL RICO

Notary Expires: 06/17/2006 #1361426

GABRIEL RICO Commission # 1361426 Notary Public - California San Diego County My Comm. Expires Jun 17, 2006

er notarial seal).

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA. 92127 800-548-7912