UNOFFICIAL COPY

Document Prepared By: ILMRSD-PHYLLIS FOSTER 12/27/02

P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0012331112

Investor Loan #: 1681466006 PIN/TaxID #: 11-30-104-021-000

Property Address:

711 AUSTIN ST, UNIT 202 EVANSTON, IL 60202



Doc#: 0400850141

Eugene *Gene* Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 11:12 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic & gistration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of still Mortgage.

Mortgagor(s): MICHAEL LANSKI, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$131,600.00 Date Recorded: 05-06-2002 Date of Mortga ge: 05-01-2002

Certificate #:

Microfilm:

Document#: 0020511838

Comments:

Legal Description: LOT 16 (EXCEPT THE SOUTH 17 SEET THEREOF TAKEN FOR WIDENING OF AUSTIN STREET) IN BLOCK 6 IN MERRILL LADD'S ADDITION TO EVANSTON, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois 2 feeting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on his date of 12-09-2003.

Mortgage Electronic Registration Systems, Inc

Elizabeth A Mabe

Assistant Secretary

State of NC

County of Guilford

On this date of 12-09-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Elizabeth B Mabe and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic P gistration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

MIN#: 100015000123311129 VRU Tel. #: 888/679-MERS

