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Doc#: 0400850181
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 01/08/2004 01:21 PM Pg: 1 of 2

RELEASE OF MECHANIC'S LIEN
COOK COUNTY, ILLINOIS

F. J. KERRIGAN PLUMBING)
COMPANY, INC.)

Claimant,)

v.)

PENN DEVELOPMENT SERVICES)
INC., MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC.,)
AS NOMINEE, RESIDENTIAL)
FINANCE CORP, FLAGSTAR BANK)
VICTOR MANUEL TALCO & WIFE)
ROSA A. AND UNKNOWN)
OWNERS, TRUSTEES & LIEN)
CLAIMANTS;)

RECORDER'S USE

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY
Mechanics' Lien Document No. 0318350580

WHEREAS, the undersigned, F.J. Kerrigan Plumbing Co., Inc. heretofore, on the 2nd day of July 2003, filed in the above office a Claim for Lien against PENN DEVELOPMENT SERVICES INC. (here-in after "PENN"), MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE, RESIDENTIAL FINANCE CORP and FLAGSTAR BANK being the Lender(s), VICTOR MANUEL TALCO & WIFE ROSA A. Said last named entities are the current Owner for the construction project being constructed on the real estate commonly known as 8733 St. Louis Ave., City of Skokie 60076-2317 in the County of Cook, State of Illinois (the "Project.") to wit:

THE SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 18 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, for and in consideration of the sum of \$6,500.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

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Witness my hand and seal this 8th day of January 2004.

F.J. Kerrigan Plumbing Co., Inc.

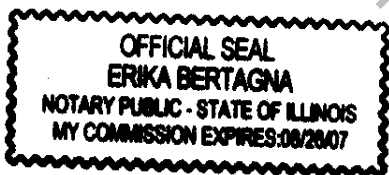
By: [Signature]

Its: Attorney and Agent of F.J. Kerrigan Plumbing Co., Inc

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I Erika Bertagna a Notary Public in and for said County, in the State aforesaid, do hereby certify that Alan H. Nelson, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 8th day of January, 2004.



[Signature]
Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE