

UNOFFICIAL COPY

04008873

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89329544

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

04008873

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BRENDA SLATTERY, DIVORCED AND NOT SINCE REMARRIED

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, in Book _____, on page _____, as Document No. 92507653 to the premises therein described to-wit:

UNIT NUMBER 4-16212 IN WESTBERRY VILLAGE UNIT II, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 60 IN WESTBERRY VILLAGE UNIT II, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87132254 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16212 APPLE LANE
UNIT #4
TINLEY PARK, IL 60477

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3552 12/01/94 14:18:00
\$5520 + AR *-04-008873
COOK COUNTY RECORDER

TAX ID#: 27-23-114-002-1012



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 14TH day of NOVEMBER, 19 94.

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

A. KACZMAREK
Bell Federal Savings and Loan Association 79 West Monroe Street
Chicago, Illinois 60603

[Signature]
Notary Public

Mail to:

BOX 97



Recorder's Box No. _____

23.00

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