## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED



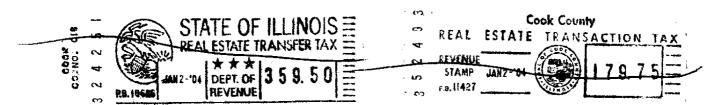
Doc#: 0400801199
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/08/2004 12:00 PM Pg: 1 of 4

The obove space reserved for Recorder's use only.

THIS INDENTURE, made, September 8, 2003 between 525 Chicago Avenue Corp., an Illinois Corporation duly authorized to transact business in the State of Illinois, party of the first part, and David H. Glatt and Barry A. Schain, as Joint Tenants with rights of survivorship, and had as Tenants in Common, 333 W. Hubberd #5K, Chicago, IL, 60606, party of the second part, WITNESSETH, that the party of the first part for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described pramises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.



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IN WITNESS WHEREOF, said party of the first part has caused the seal of its authorized signatory to be hereto affixed, and has caused its name to be signed to these presents, the day and year first written above.

525 Chicago Avenue Corp. an Illinois Corporation
By:
Name: David Dubin, President of 525 Chicago Avenue Corp.
323 Cineago Avenue Corp.
STATE OF ILLINOIS ) ) SS
COUNTY OF COOK ()
I, Carol J. Taxama a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIF (that David J. Dubin, personally known to me to be the
President of 525 Chicago Avenue Corp., an Illinois Corporation and personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that as such President, he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of <b>525 Chicago Avenue Corp.</b> ,
an Illinois Corporation, as his free and voluntary set, and the free and voluntary act and deed of
said corporation, for the uses and purposes therein set 10 th.
Given under my hand and official seal, September 8 2003
OFFICIAL STATE OF THE STATE OF
Carol J. Taxman
NOTARY PUBLIC - STATE OF ILLAND
Notary Public, State of Illinois  My Commission Expires:  MY COMMISSION EXPIRES JULY 3, 2004
C
This instrument was prepared by: Carol J. Taxman, Ltd., 9636 Lawler, Suite 1B, Skokie, IL 60077
MAIL TO: Douglas B. Wexler SS W. Wacker Price 9th Flow Chinge A 60601
SEND SUBSEQUENT TAX BILLS TO: David H. Glatt and Barry A. Schain, 523 H Chicago Ave., Evanston, IL
CITY OF EVANSTON 014073
Real Estate Transfer Tax
City Clerk's Office
PAID SEP 0 9 200 AMOUNT \$ 1795 PM
Agent (MD

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### **UNOFFICIAL COPY**

**EXHIBIT A** 

PARCEL 1: (#523H)

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06° 00' 05" WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 244.65 FEET; THENCE SOUTH 83° 59' 55" WEST, 16.99 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 06° 00' 05" EAST, 4.95 FEET; THENCE SOUTH 83° 59' 55" WEST, 18.51 FEET; THENCE NORTH 06° 00' 05" WEST, 42.18 FEET; THENCE NORTH 83° 59' 55" EAST, 17.31 FEET; THENCE SOUTH 06° 00' 05" EAST, 37.22 FEET; THENCE NORTH 83° 59' 55" EAST, 17.31 FEET; THENCE SOUTH 06° 00' 05" EAST,

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE LIECT ARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.

Subject to: (a) general real estate taxes not yet due any payable at the time (1 clt sing; (b) special taxes or assessments for improvements not yet completed and other assessments or instalments thereof not due and payable; (c) all rights, easements, restrictions, conditions and reservations of record and contained in the Declaration; (d) easements, restrictions, conditions, building set-back lines and reservations of record; (e) the Plat; (f) the Declaration, the By-Laws and all other townhouse documents and all amendments and exhibits thereto; (g) applicable zoning and building laws and building lines restrictions and ordinances; (h) easements, encroachments and other matters affecting title to the Property, the Common Area or the Premises; (i) unrecorded public utility easements, if any; (j) party of the second part's mortgage, if any; (k) streets and highways, if any; (l) rects done or (m) liens and other matters of title over which Chicago Title Insurance Company, is willing to insure without cost to party of the second part.

Party of the first part also hereby grants to the party of the second part, his/her/their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration , aforesaid, and the party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Common Address:

523 H Chicago Ave.

Evanston, Illinois 60202

**Permanent Index Numbers:** 

11-19-413-028-0000 vol059

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008160724 SK STREET ADDRESS: 523H CHICAGO AVENUE

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-19-413-028-0000

#### LEGAL DESCRIPTION:

PARCEL 1: (#523H)

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06° 00' 05" WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 244.65 FEET; THENCE SOUTH 83° 59' 55" WEST, 16.99 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 06° 00' 05" EAST, 4.95 FEET; THENCE SOUTH 83° 59' 55" WEST, 18.51 FEET; THENCE NORTH 06° 00' 05" WEST, 42.18 FEET; THENCE NORTH 83° 59' 55" EAST, 17.31 FEET; THENCE SOUTH 06° 00' 05" EAST, 37.22 FEET; THENCE NORTH 83° 59' 55" EAST, 1.20 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

<EMTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS
DECLARED IN AND CREATED BY THE DECLARATION OF CCVLNANTS, CONDITIONS,
RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSION TOWNHOMES RECORDED AS
DOCUMENT ~</pre>

LEGALD

KL1

09/08/03