

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618



Doc#: 0400801113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/08/2004 10:15 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002960723

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 24, 2003**
executed by **MICHAEL G KELBER AND JENNIFER G.F. KELBER, MARRIED/ HUSBAND AND WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2936 WEST BELMONT AVENUE**
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0400801112 **COOK** County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as

580 DREXEL AVE., GLENCOE, ILLINOIS 60022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **DECEMBER 24, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
President

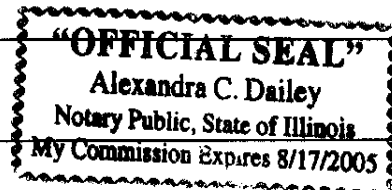
By: _____
Its: **KEN PERLMUTTER**
President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey*
County, *08-17-05*

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 333

2 OF 2
NO
ABSTRACT

LND

OAC

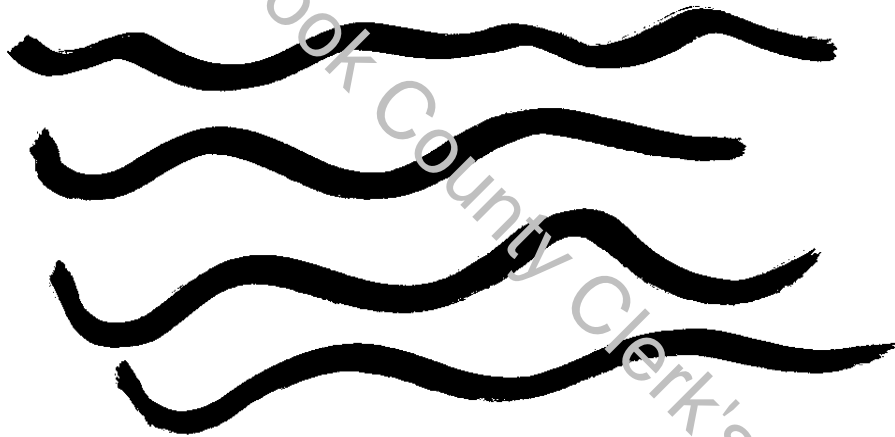
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0002980723

RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 23 IN CHICAGO NORTH SHORE LAND COMPANYS SUBDIVISION IN SECTION 12 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



05-18-213-004-0000