UNOFFICIAL COPY



Doc#: 0400802131 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/08/2004 09:38 AM Pg: 1 of 4

AMER AMER

FIRST AMERICAN TITLE ORDER # lolelo HL

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

the undersigned, Citibank FSB of That is the owner and holder of that certain indebtedness secured by a Mortgage recorded on May 17, 2001 as Document 0010416471 by Thomas L. Campbell and Billie Jane Cotton as Debtors, for the benefit of Citibank, Federal Savings Bank, said Mortgage is recorded in the office of the Clerk and Recorder of the County of Cook the State of Illinois ("Existing Indebtedness"), and is made a part hereof by references: references;

That the Debtor, has also executed a Mortgage dated <u>December</u>, 18, 2003, for the benefit of CitiMortgage, Inc., Successors and/or Assians; said Mortgage is recorded as Document ______in the office of the Clerk ard Recorder of the recorded as Document County of Cook in the State of Illinois, ("New Indebtedness"), and is made a part hereof by referenced; and that undersigned has agreed to subordinate the Existing Indebtedness and its Morigage to the said New Indebtedness, its Mortgage and all of the rights thereunder.

FIRST AMERICAN TITLE

Therefore, for and in consideration of the sum of One Dollar, the receipt and sufficiency of which is hereby acknowledged, the undersigned, for itself and its legal representatives, successors and assigns does hereby covenants, consent and agree with the said Debtors, their heirs; executors, legal representatives, successors and assigns that the aforesaid Existing Indebtedness and its Mortgage are and shall continue to be subject and subordinate to that certain New Indebtedness and its Mortgage mentioned above, insofar, and only Ansofar, as said New Indebtedness and its Mortgage affects the real property described in said New Indebtedness, and for all intents and purposes as if said New Indebtedness and its Mortgage had been executed, derivered and filed and recorded prior to the execution of said Existing indebtedness #0400822130 and its Mortgage.

The undersigned further agrees that any sale of said real property under and by virtue of said Existing Indebtedness, whether by judicial proceedings, public auctions or private sale, shall be made expressly subject to the aforesaid New Indebtedness.

Property commonly known as: 26 North May Street #332, Chicago, IL 60657. See attached Legal Description.

Dated: DECEMPER 16,2003
Citibank ESB
By: Acanalle Suge
Its Vice President

0400802131 Page: 3 of 4

UNOFFICIAL COPY

	STATE OF NEW YORK)
	COUNTY OF QUEENS)
	I, a Notary Public, in and for said County and in the State aforesaid, DO HEREBY CERTIFY THAT Legache Special officer of Citibank, FSB, mortgage holder, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such lice replaced officer and he/she, appeared before me this day in person and acknowledged that he/she signed and delivered the same instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes set forth; and the said lognoste seal of the corporate seal of said Bank did affix the corporate seal of said Bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes set forth. GIVEN under my hand and notarial seal this left day of lognoste. Notary Public (SEAL)
	VISIREE COTIGNOLA Notary Public State of New York No 01C 06046894
/	Qualified in New York County Commission Explies August 21, 2006
	Return to:
(
7	Prepared by: Irving J. Ochsenschlager, 519 W. Galena Blvd., Aurora, IL 60506

_0400802131 Page: 4 of 4______

UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 666714

Legal Description:

PARCEL A:

UNIT 332 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-55 AND P-79, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.

PARCEL C:

THE EXCLUSIVE RIGHT TO THE USE STORAGE SPACE S-55, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.

PARCEL D:

THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF USE AREA, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346 AND AS SHOWN ON SURVEY.

Pin # 17-08-443-042-1081