

04008037

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, Correspondents Mortgage Company, L.P. organized and existing under the laws of the State of Delaware party of the first part, does hereby grant, sell, assign, transfer and set over unto  
**CITIFED MORTGAGE CORPORATION OF AMERICA**  
**ONE CITIZENS FEDERAL CENTRE DAYTON, OH 45402**  
party of the second part, all its rights, title and interest in and to that certain Security Instrument executed by  
**CATHERINE WITT, UNMARRIED**

04008036

dated 11/29/94 and filed for record in the Register of Deeds Office for COOK  
County, State of ILLINOIS Book \_\_\_\_\_ and Page \_\_\_\_\_  
on 11/29/94, for the following described property:

Legal Description:

SEE ATTACHED LEGAL

DEPT-01 RECORDING 123.00  
T#0001 TRAN 6407-12/01/94 09:34.00  
#3421 \* CG \* -04-068037  
COOK COUNTY RECORDER

Property Address:

together with the Note and indebtedness described in and secured by the instrument aforesaid and the money due and to due thereon, wither interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the party of the second part and unto its successors and assigns forever, EXECUTED this 29th day of November 1994

WITNESS:

CORRESPONDENTS MORTGAGE COMPANY, L.P.

[Signature]  
[Signature]

By: [Signature]  
URSULA C. GIBSON, VICE PRESIDENT  
CORRESPONDENTS MANAGEMENT COMPANY, INC  
GENERAL PARTNER OF  
CORRESPONDENTS MORTGAGE COMPANY, L.P.

State of North Carolina  
County of Guineford | SS:

I, an Officer duly authorized to take acknowledgements of deeds according to the law of the State of North Carolina, duly qualified and acting, hereby certify that **URSULA C. GIBSON** personally known to me, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization and that said person affixed thereto the Official Seal of the said organization and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed said Assignment of Security Instrument.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 29th day of November 1994

My commission expires: 8-11-98

[Signature]  
Notary Public

This instrument was prepared by: **DONA PRESLEY**  
ASSIGN/L.FRM (1/94)

BOX 169

Box 169

[Signature]

REI# 74516 3 8 9

Property of Cook County Recorder's Office

04008037

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3N, IN THE LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 15 IN NORTH EVANSTON IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF EVANSTON, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1990 AND KNOWN AS TRUST NUMBER R-3709, AND RECORDED AUGUST 16, 1990 AS DOCUMENT 90402508, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE P-3N, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PIN: 10-12-304-042-1003

PROPERTY ADDRESS: 1920 LINCOLN UNIT #3N, EVANSTON, IL 60201

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Property of Cook County Clerk's Office