

UNOFFICIAL COPY

Loan Number: 31908874



STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Eric A Cunningham III

Doc#: 0400806081

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/08/2004 10:14 AM Pg: 1 of 2



1632 N Burling St # E
Chicago, IL 606145157

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Eric A Cunningham III, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/21/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/02/1998 in Mortgage Book 7820 of records, Page 0076, Auditor's File No./Document No. 98457214. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 1632 N. Burling #E, Chicago, IL 60014, PIN: 14-33-313-276-1010

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/10/2003.

Bank of America, N.A.

By: Kevin Grier

Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 11/10/2003 by Kevin Grier, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Laurette M Thomas
Laurette M Thomas

Notary Public, North Carolina

Qualified in Guilford County

Commission Expires: March 17, 2004



Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

SV
PZ
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MM
2/17

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UNIT NUMBER 1632E IN 1624-32 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 TO 33 INCLUSIVE, IN IRA SCOTT'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85051629; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office