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Doc#: 0400808011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 09:44 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0040007916

RLS#: 83882



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LARRY L. MOSS AND ELIZABETH V. MOSS, HIS WIFE IN JOINT TENANCY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 18, 2002**

Recorded on: **NOVEMBER 06, 2002**

as Instrument No. 0021228122 in Book No. --- at Page No. ---

Property Address: **1700 MAGNOLIA DRIVE, HAZEL CREST, IL 60429-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 2826122016

Legal Description: **LOT 734 IN HAZELCREST HIGHLANDS 14TH ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 02, 2003**

AMERIQUEST MORTGAGE COMPANY

By: 

TERRY GIPSON, Vice President

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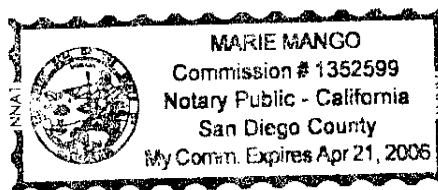
State of CALIFORNIA }
County of SAN DIEGO } ss.

On **DECEMBER 02, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

San Diego County Clerk's Office