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Doc#: 0400808015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 09:44 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0044503902

RLS#: 84270



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EDWARD M KOMMENICH AND MARY A KOMMENICH, AS JOINT TENANTS HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **MARCH 05, 2003**

Recorded on: **MARCH 24, 2003**

as Instrument No. 0030397159 in Book No. --- at Page No. ---

Property Address: **8516 SOUTH NASHVILLE AVE, BURBANK, IL 60459-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19314071120000**


Legal Description: **LOT 14 IN SCHEULIN'S SUBDIVISION OF PART OF LOTS 65 TO 67,80 AND 81 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 02, 2003**

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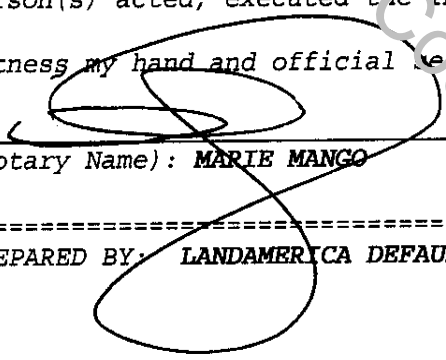
AMERIQUEST MORTGAGE COMPANY

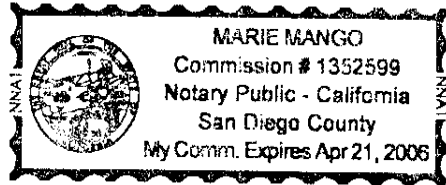
By: 
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of SAN DIEGO } ss.

On **DECEMBER 01, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Notary Public - Clerk's Office