

# UNOFFICIAL COPY



Doc#: 0400808022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 09:44 AM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92798

Loan#: 0052723749

RLS#: 81306



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHNNY SMITH AND CHERRIS SMITH, AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **AUGUST 06, 2003**

Recorded on: **AUGUST 29, 2003**

as Instrument No. 324104066 in Book No. --- at Page No. ---

Property Address: **7622 S MARCHFIELD, CHICAGO, IL 60620-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20304180260000**

Legal Description: **LOT 8 IN BLOCK 17 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 02, 2003**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By: \_\_\_\_\_

**TERRI CLIPSON, VICE PRESIDENT**

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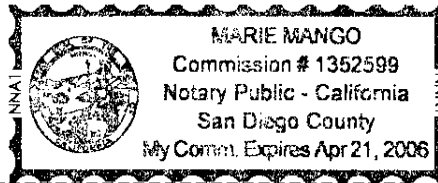
Loan#: 0052723749  
RLS#: 81306  
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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **DECEMBER 02, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

San Diego County Clerk's Office