## **UNOFFICIAL COPY**



Doc#: 0400808038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/08/2004 11:12 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25005
SANTA ANA, CA 2799

Loan#: 0031112766

RLS1: 65948



#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MANAR J TAHER AND STIRN TAKER, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 13, 2001 Recorded on: JULY 31, 2001

as Instrument No. 10687554 in Book No. --- at Page No. ---

Property Address: 6837 179TH PLACE, TINLEY PARK, IL 60477-0000

County of COOK, State of ILLINOIS

PIN# 28-31-301-024-000

Legal Description: LOT 10 IN TINLEY SOUTH RESUBIDIVISION OF LOT 2,3 AND 4 IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 25, 2003

AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

3

0400808038 Page: 2 of 3

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Page 2

State of <u>CALIFORNIA</u>
County of <u>SAN DIEGO</u>

} } ss.

On SEPTEMBER 25, 2003, before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) ac/ed, executed the instrument.

Witness my hand and official seal.

(Notary Name):

MARIE MANGO

MARIE MANGO
Commission # 1352599
Notary Public - California
San Diego County
Y Comm. Emirro A

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799

MICA PHAM

(LAND AM)

MARIE MANGO
Commission # 1352599
Notary Public - California
San Diego County
My Co /nm, Expires Apr 21, 2006

0400808038 Page: 3 of 3

### OFFICIAL CO 0010687554 Page 3 of 23

### EXHIBIT "A"

LOT 10 IN TINLEY SOUTH RESUBDIVISION OF LOTS 2, 3 AND 4 IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCED ID NUMBER: 28-31-301-024-0000

COMMONLY LNOWN AS: 6837 179TH PLACE

OWN AS

CONTROL

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