

UNOFFICIAL COPY

Loan Number: 40789446



STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Dino Panos
Yvonne Panos
702 S Cedar Ln
Chicago Heights, IL 60411

Doc#: 0400810075
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/08/2004 10:26 AM Pg: 1 of 2

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Dino Panos and Yvonne Panos, Husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/03/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/07/1993 of records, Auditor's File No./Document No. 93-708955. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 4 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUTOFF, AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUTOFF OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 702 S Cedar Ln, Chicago Heights, IL 60411, PIN: 32-17-310-015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/29/2003.

Bank of America, N.A. successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/29/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

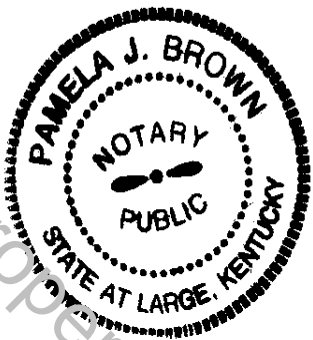
Pamela J. Brown

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Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 01, 2003

Prepared by: Gemma Foster
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



Property of Cook County Clerk's Office