JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0400810025

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 08:40 AM Pg: 1 of 2

(SEAL)

(SEAL)

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum crone dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, as Successor to American National Bank of Lansing as Trustee aforesaid and not personally, under Trust 2040-397 Dated 4/13/81

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Dev.d. bearing date the 1st day of March, 1996, and recorded March 27, 1996 in the Recorder's records, as document No. 96232437, to the premises therein described as follows, situated in the County of Cook, State of Clinois, to wit:

Lot 2 in Lansing Lake Gardens Second Addition, being a Subdivision of the East 166.03 feet of the North 411 Feet of the West 1/2 of the North East 1/4 of the North West 1/4 of Section 5, Township 35 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 33-05-102-026

Address(es) of premises: 3455 - 186th Street, Lansing, IL 60438

Witness Its Officer's hand(s) and seal(s), this 19th day of December, 2003.

FIRST NATIONAL BANK OF ILLINOIS

2& Senior Trust Officer

Thomas C. Cornwell, Sr. V.P. & C.O.O.

This instrument prepared by David G. Clark, 3256 Ridge Road, Lansing, IL 60438 (NAME AND ADDRESS)

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## NOFFICIAL COPY

STATE OF ILLINOIS

) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY COUNTY OF COOK CERTIFY that David G. Clark, personally known to me to be the V.P. and Senior Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Thomas C. Cornwell, personally known to me to be the Sr. V.P. & C.O.O. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such V.P. and Sr. V.P. they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of December, 2003

 $\mathcal{O}_{ ext{Notary Public}}$ 

NOTARY I MY COM	HIGSION EX	PIRES: 02/1	3.06 }		Ĵ	Clory	
RELEASE DEED		TO		ADDRESS OF PROPERTY:		Clarks	DARK C. BERGSTROW 1-TE

BARRY C. BERGSTROM