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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044085555
PIN No. 13-21-129-019-000

 Doc#: 0400810029

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/08/2004 08:51 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 31 FEET OF THE WEST 62 FEET OF LOT 37 (EXCEPT THE NCCTH 8 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY QUIT-CLAIM DEED RECOPDED AUGUST 25, 1930, AS DOCUMENT 10733315) IN KOESTER AND ZANDERS VEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 4/2 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT . ILLINOIS. PIN# 13-21-129-019-0000. CKA: 5244 NORTH PATTERSON AVENUE, CHICAGO, ILLINOIS.

Property Address:5244 W PATTERSON AVE, CHICAGO, IL 60641

Recorded in Volume6061 at Page 0176 ,

Instrument No. 0030405901 , Parcel ID No. 13-21-129-019-000

of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JOSE M CARVAJAL AND ANNA M CARVAJAL, HUSBAND AND WIFE

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 22, 2003

FIRST FRANKLIN FINANCIAL CORPORATION

VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this OCTOBER 22, 2003 Public in said State, personally appeared CARYN KILLIAN , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** respectively, or behalf of SECRETARY

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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