

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0400810128  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 05:31 PM Pg: 1 of 2

L#:35838147114

The undersigned certifies that it is the present owner of a mortgage made by SHAREN SKINDZEL to UNITED AIRLINES EMPLOYEES' CREDIT UNION bearing the date 07/13/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 09041894. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4545 S SAWYER CHICAGO, IL 60632  
PIN# 19-02-422-015  
dated 11/01/03  
UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: [Signature] Vice President  
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/01/03  
by Elsa McKinnon the Vice President  
of UNITED AIRLINES EMPLOYEES' CREDIT UNION  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# D00176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC SW 187SW MP

Handwritten initials: Sy, PZ, M8, RW

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EXHIBIT 'A'

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LOT 30 IN POTTINGER'S SUBDIVISION OF LOTS 12 TO 29 IN BLOCK 3, AND LOTS 1 TO 18 IN BLOCK 4, IN SUBDIVISION OF THE EAST PART OF LOT 7 OF MC CAFFERY AND MURPHY'S SUBDIVISION OF THE HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office