## **UNOFFICIAL COPY**

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0400812060 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/08/2004 09:53 AM Pg: 1 of 3



**Satisfaction** 

WASHINGTON MUTUAL - VERNON HILLS -908 #:5100852481 "BRESCIA" Lender ID:F10/687/1680655757 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. FORMERLY KNOWN AS PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONNA J BRESCIA, AN UJMARRIED WOMAN, AN UNDIVIDUAL Original Mortgagee: PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

Dated: 09/02/1999 Recorded: 09/09/1999 in Book/ree/Liber: N/A Page/Folio: N/A as Instrument No.: 99856088,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 07-27-209-049

Property Address: 405 FAIRFIELD, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to virashington Mutual Home Loans, Inc. as a result of merger.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, In C. FORMERLY KNOWN AS PNC MORTGAGE CORP. OF AMERICA On October 28th, 2003

NANCY'STATON.

Vice-President

\*A4H\*A4HWAMT\*10/28/2003 04:43:38 PM\* WAMU05WAMU000000000000000000000577501\* ILCOOK\* 5100852481 ILSTATE\_MORT\_REL \*\*A4HWAMT\*

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## **UNOFFICIAL COPY**

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STATE OF Texas **COUNTY OF Bexar** 

On October 28th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

C GUE

Notary Expires: 06/23/2004

C. GUEL Notary Public, State of Texas My Commission Expires JUNE 23, 2004

(This area for notarial seal)

WASHIN OF COOK COUNTY CLOTHES OFFICE Prepared By: Angela Herrein, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529

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## UNOFFIGIALSCOPY

## Exhibit "A"

PARCEL 1: THE SOUTH 28.67 FEET OF THE NORTH 88.50 FEET OF AREA 6 IN TOWNHOMES OF BROOKHILL, BEING A SUBBLIVISION IN THE GORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, I LITTING ACCORDING TO THE PLAT THEREOF REGISTFRED IN THE FFILE THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINGIS, UN AUGUST 1978 AS DOCUMENT NUMBER 3036327. FARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS. CONDITIONS AND RESTRICTIONS FILED AS DOCUMENT NO. LR3042118 S. A. OOK COUNTY CLERK'S OFFICE FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, HALINOIS.