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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529 ¢480812064

Doc#: 0400812084

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/08/2004 09:53 AM Pg: 1 of 3



Satisfaction

WASHINGTON MUTUAL - VFRN ON HILLS -908 #:0605066547 "DEROSE" Lender ID:F19/881/1685394148 Cook, Illinois MERS #: 10006620000947149F VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONAL MORTGACE CENTER LLC DBA PRICELINEMORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK DEROSE, A SINGLE PERSON

Original Mortgagee: MERS AS NOMINEE FOR NATIONAL MORTGAGE CENTER LLC DBA

PRICELINEMORTGAGE

Dated: 12/02/2002 Recorded: 12/30/2002 as Instrument n'o.: 0021447233, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-31-407-018-1019

Property Address: 908 MAYFAIR CT, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONAL MORTGAGE CENTER LLC DBA PRICELINEMORTGAGE
On October 29th, 2003

J FEUERBACHER, Assistant

Vice-President

*S3G*S3GWAMT*10/29/2003 12:33:37 PM* WAMU05WAMU0000000000000000019113* ILCOOK* 0605066547 ILSTATE_MORT_REL *S3G*S3GWAMT*

Sye, Nye,

0400812084 Page: 2 of 3

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Satisfaction Page 2 of 2

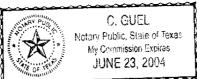
STATE OF Texas **COUNTY OF Bexar**

On October 29th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

C GUE

Notary Expires: 05/23/2004



(This area for notarial seal)

WASHIN OF COOK COUNTY CLOTHES OFFICE Prepared By: Shorus Circor, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529

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EXHIBIT, "A"

Unit 3-2-713-908, in the Arbor Club Condominium, as delineated on a survey of the following described real estate: lots 3 and 14 in the final plat of the Arbor Club Subdivision, being a subdivision of lot 36 in Talbot's Mill, being a subdivision of part of the South 1/2 of Section 31 and part of the Southwest 1/4 of Section 32, Township 41 North Range 11, East of the Third Principal Meridian, according to the plat of Arbor Club Subdivision, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded December 13, 2007, as Document Number 00977088, together with its undivided percentage interest in the common

Int Number 00977088, together with the Number of from time to time, in Cook County, Illinois.