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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0400812092

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/08/2004 12:52 PM Pg: 1 of 3

T DENN KENN KAN ANDE HAN ENGE HOLD KOM ENGE HAN ENGE HAN ENGE HAN ENGE HAN ENGE

FIFTH THIRD BANK #:012Cu10202705679 "GARCIA" Lender ID:0044930/1668351287 Cook, Illinois MERS #: 100014270000299230 VBU #: 1-888-679-6377

KNOW ALL MEN BY THESE PF ESF', TS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, detec and recording information are below, does hereby acknowledge that it has received full payment and satisfac on of the same, and in consideration thereof, does hereby cancel and

Original Mortgagor: ROBERT GARCIA & JO ANN: CARCIA, HUSBAND AND WIFE, AS JOINT TENANTS Original Mortgagee: J M MORTGAGE SERVICES, INC

Dated: 06/08/1998 Recorded: 06/22/1998 in Book/F eel/Liber: N/A Page/Folio: N/A as Instrument No.: 98526269, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No. 03-09-308-096-1398

Property Address: 1530 CHIPPEWA TRL, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On September 12th, 2003

TODD REESE, Operations Manager

N_A<<OperKey>>*09/12/2003 08:04:10 PM* FITH01FITH000000000000000215462* ILCOOK* 0123010202705679 ILSTATE_MORT_REL *N_A*N_AFITH*

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Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On September 12th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, setting factory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by accounted the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITHES THE Wand and official seal,

AIMEE M. GALANTE Notary Expires: 08/02/2004



Prepared By: Noel Asia, Flith THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3-9-4 AS DELINEATED UPON THE PLAT OF SURVEY (HEREINAFTER REFERRED TO AS THE "PLAT" THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PAKCEL"): CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TAHOE VILLAGE CONDOMINIUM TOWNHOUSES RECORDED AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME, TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BUNEFIT OF PARCEL 1 OVER OUT LOT 1 IN TAHOE VILLAGE UNIT 3 FOR INGRESS AND FCRESS, IN COOK COUNTY, Clent's Office

03-09-308-096-1398