**UNOFFICIAL C** 

Doc#: 0400812190

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 03:31 PM Pg: 1 of 2

CHICAGO, IL 60645

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

OF

L#:8421021

The undersigned certifies that it is the present owner of a mortgage made by CHICAGO TITLE & TRUST COMPANY, TRUSTEE ON BEHALF OF CHICAGO TITLE & TRUST COMPANY TRUST # 1100605

bearing the date 07/13/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010702344 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:7141 N KEDZIE UNIT 1116

PIN# 10-36-100-015-1170

dated 10/28/03 COLE TAYLOR BANK

Elsa McKinnon

Vice President

COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 10/28/03 the Vice President by Elsa McKinnon

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/20 Steven Regers

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 20.17 # DD0176150 Bonded through Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HIN IN CTBRL TM 367TM

# FUNCTION FOR PERMISSION ALL CHARGE PARTY CONTRACTOR FOR PERMISSION ALL CHARGE PARTY CONTRACTOR PARTY CONTRAC

T-471 P.02/02 F-504

### EXHIBIT "A"

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

### PARCEL 1:

UNIT 1116 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOILOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36. TOWNSHIP 61 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET TASREOF. THE EAST 698 FEET THEREOF, AND THE WEST 40 FEET THEREOF AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF WEST TOUHY AVENUE AT A PCINT 26 FEET EAST OF THE INTERSECTION OF THE EAST LINE OF NORTH KEDZIE AVENUE AND THE SOUTH LINE OF WEST TOUHY AVENUE, THENCE SOUTH PARALLEL TO SAID LINE OF NORTH KEDZIE AVENUE 100 FEET; THENCE SOUTHWEST, 352.26 FEET TO A POINT ON SAID EAST LIDE OF NORTH KEDZIE AVENUE, SAID POINT 450.00 FEET SOUTH OF SAID SOUTH LINE OF WEST TOUHY AVENUE; THENCE HORTH, ALONG SAID EAST, LINE OF NORTH KEDZIE AVENUE 450.00 FEET. TO SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY CENTEX HOMES CORPORATION, RECORDED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND SET FORTH IN THE DECLARATION OF THE UNITS, AS DEPENDED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JUNE 3, 1968 AND RECORDED JUNE 14, 1968 AS JOCUMENT 20520336 MADE BY WINSTON GARDENS, INCORPORATED, A CORPORATION OF ILLIPOIS. AND AS CREATED BY THE DEED FROM CENTEX HOMES CORPORATION. A NEVADA CORPORATION, TO MICHAEL SLAVIN DATED JULY 15, 1974 AND RECORDED AS DOCUMENT 22795460 FOR VILLICILAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE NORTH 30 FEET AS MEASURED AT 90 DEGREES TO THE NORTH LINE TEREOF. OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL (F THAT LPST OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST. SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUMI AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE. TOGETHER WITH ALL OF VACATED WEST LUMI OF VACATED WEST LUMI OF VACATED WEST LUMI OF VACATED WEST LUMI OF VACATED WEST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/1 OF THE NORTHWEST 1/4 OF SECTION 36. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN.

RECOMMENT THE NATIONAL OF SAID TRACT; THANKS WEST MORE THE NATURE LIPS C? SAID TRACT 505.51 FEET; THENCE STATE MORE ALL EXPENDED THE SAID TRACT; THENCE PAST MORE THE SAID TRACT; THENCE PAST MORE THE SAID TRACT; THENCE PAST LIPS OF SAID TRACT; THENCE PAST