## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:6163838540



Doc#: 0400812194 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 03:31 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DHIRENDER K SINHA & SINHA RASHMI & SWATI SINHA

to WESTAMERICA MORIGAGE COMPANY

bearing the date 05/20/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99465270 **U**xPage Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2119 CHERRY AVE.

HANOVER PARK, IL 60103

PIN# 06-36-107-033-0000

dated 09/24/03 WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED

Steve Rogers

Trasident Vice

COUNTY OF PINELLA'S STATE OF FLORIDA The foregoing instrument was acknowledged before me on 09/24/03 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

MARY JO MC GOWAN Notary Public Se's of Florida My Commission Ext. July, 30, 2007 No. DD 02364 04 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0400812194 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

6163838540

LOTS 4 & 5 IN BLOCK 14 IN GRANT HIGHWAY SUBDIVISION ONTARIOVILLE, A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 255219.

Property of Cook County Clark's Office